



Kim Webber B.Sc. M.Sc.
Chief Executive
52 Derby Street
Ormskirk
West Lancashire
L39 2DF

23 June 2016

<p>CORPORATE AND ENVIRONMENTAL OVERVIEW & SCRUTINY COMMITTEE COUNCIL YEAR 2016/17 MEMBERS UPDATE – JUNE 2016 – ISSUE 1</p>

The content of this MEMBERS UPDATE covers all the services provided by the Planning Committee.

If a Member wishes to receive further information on anything in the Update, please contact the officer named at the beginning of the article.

If a Member wants to place an item on the Committee agenda in connection with any article in the Update, please provide it to member.services@westlancs.gov.uk or telephone 01695 585017 by 12 noon on Friday 1 July 2016.

The Press are asked to contact the Consultation and Communications Manager for further information on this Update.

MEMBERS ITEM / COUNCILLOR CALL FOR ACTION

If a Member wants to place an item on the Corporate and Environmental O&S Committee Agenda, please complete the attached Member Item/Councillor Call for Action Pro – Forma (Appendix B) and return it to Member Services, 52 Derby Street, by **12 noon on Friday 1 July 2016**

1.	GENERAL	
A	MINUTES OF ONE WEST LANCASHIRE BOARD - THEMATIC GROUPS	1 - 2
B	MINUTES OF LANCASHIRE COUNTY COUNCIL'S HEALTH SCRUTINY COMMITTEE	3 - 4
C	MINUTES OF THE LANCASHIRE POLICE AND CRIME PANEL	5 - 6
D	GOVERNMENT CONSULTATION ON EXTENDING LICENSING FOR HOUSES IN MULTIPLE OCCUPATION	7 - 16
E	LISTING OF DOMESTIC VIOLENCE CASES - CONSULTATION RESPONSE	17 - 20
F	REVENUE & BENEFITS SERVICE - UPDATE	21 - 32
G	HOUSING AND PLANNING ACT 2016	33 - 38
2.	PERFORMANCE MONITORING	
A	MONITORING OF FORMAL COMPLAINTS	39 - 54
B	CORPORATE DELIVERY PLAN 2015/16	55 - 70
C	ORGANISATIONAL RE-ENGINEERING UPDATE - 2016	71 - 76
D	WEST LANCASHIRE ECONOMIC DEVELOPMENT STRATEGY 2015 - 2025 - YEAR 1 PROGRESS REPORT	77 - 94
3.	ACTION TAKEN UNDER DELEGATED AUTHORITY	
A	COMMUNITY CHEST GRANTS	95 - 98
B	EXEMPTION FROM CONTRACT PROCEDURE RULES - CCTV	99 - 102
C	EXEMPTION FROM CONTRACT PROCEDURE RULES - SOCITM	103 106
D	CONSULTATION ON CHANGES TO THE LOCAL GOVERNMENT TRANSPARENCY CODE 2015	107 118

We can provide this document, upon request, on audiotape, in large print, in Braille and in other languages.

For further information, please contact:-
 Julia Brown on 01695 585065
 Or email Julia.brown@westlancs.gov.uk

